

AB 86 Consortium

March 17, 2014

1:00-3:00 pm

Orange Education Center/Chapman Avenue Center

1937 W. Chapman Avenue, Suite 200 (2<sup>nd</sup> floor)

Orange, CA 92868

Room # 272 (Multi-Purpose)

## AGENDA

### **Welcome and Introductions**

### **Timelines/Key Dates**

**Project Management Plan Narrative and Preliminary Budget Summary Form**-submitted 2/24/14

**Discussion of Regional Comprehensive Consortium Plans**-due 7/31/14

- Objective #1: Evaluation of current levels and programs
- Objective #2: Evaluation of current needs
- Objective #4: Plans to address the gaps

### **Considerations for Discussion**

### **Meeting dates**